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Bib Data Sheet

**CONFIRMATION NO. 9583** 

| <b>SERIAL NUMBE</b><br>10/826,693   |   |                           | <b>CLASS</b><br>036 |                           | GROUP ART UNIT<br>3728                  |                        |         | ATTORNEY DOCKET<br>NO.<br>2130.0 |                    |  |
|---|---|---------------------------|---------------------|---------------------------|---|------------------------|---------|----------------------------------|--------------------|--|
| APPLICANTS  | •   |                           |                     |                           |   |                        |         |                                  |                    |  |
| Stephen Pere  | enich, Be   | etterdorf, IA;            |                     |                           |   |                        |         |                                  |                    |  |
| This application and claims be ** FOREIGN APPLICATION IF REQUIRED, FORI   | on is a (enefit of                                    |                           | 1/2003 ABN v        |                           |   | f 60/491,26            | 0 07/31 | /2003                            |                    |  |
| 06/28/2004 Foreign Priority claimed   |   |                           |                     | 0                         |   |                        |         |                                  | 1                  |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions met yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |   |                           |                     | STATE OR<br>COUNTRY<br>IA | DRAWING CL                              |                        | CL      | TAL<br>AIMS                      | INDEPENDENT CLAIMS |  |
| ADDRESS<br>22497  | CXUIII  | inci a Orginatore         | uais                |                           |   |                        |         | <u> </u>                         |                    |  |
| TITLE   |   |                           |                     |                           |   |                        |         |                                  |                    |  |
| Shoe suspension sys   | stem  |                           |                     |                           |   |                        |         |                                  |                    |  |
|   |   |                           |                     |                           | All Fees                                |                        |         |                                  |                    |  |
|   |   |                           |                     |                           |   | ☐ 1.16 Fees ( Filing ) |         |                                  |                    |  |
| FILING FEE F  | EES: A  | uthority has been given i | in Paper            | COUNT                     | ☐ 1.17 Fees ( Processing Ext. of time ) |                        |         |                                  |                    |  |
| 450 N   | No to charge/credit DEPOSIT ACCOUNT No for following: |                           |                     |                           |   | ☐ 1.18 Fees ( issue )  |         |                                  |                    |  |
|   |   |                           |                     |                           |   | Other                  |         |                                  |                    |  |
|   | •   |                           |                     |                           |   | ☐ Credit               |         |                                  |                    |  |